

*Supporting sustainable land management in the Burnett*

<b>Document Title:</b> Notice of General Meeting & Agenda		
<b>Document Type:</b> Notice & Agenda	<b>Meeting Date:</b> 10 March 2026	<b>Time:</b> 9:30 am
<b>Meeting Venue:</b> North Burnett Community Services Building – 69 Stuart-Russell Street, Mundubbera		
No	Agenda Item	Presenter
1	Welcome, Acknowledgement of Country, Declarations of Interest and Apologies	Chairperson
2	Adoption of Agenda	Chairperson
3	Confirmation of Minutes: <b>01 November 2025</b>	Secretary
4	Business Arising from Previous Minutes	Chairperson
5	CEO & Coordinators Reports	CEO & Extension Officers
6	Landcare Group's updates	Landcare Representative
7	Endorse: Expenditure & Treasures Report	Treasurer
8	Endorse: Membership received	Chairperson
9	Endorse: Compliance Report	Chairperson
10	Correspondence Report	Secretary
11	General Business	Secretary
12	Next Meeting Date to Be Set	Chairperson
Close of Meeting		
<p>Previous minutes are available from BCCA office          Please phone (07) 4166 3898 or email <a href="mailto:admin@burnettcatchment.org">admin@burnettcatchment.org</a></p>		