

Supporting sustainable land management in the Burnett

Document Title: Notice of General Meeting & Agenda		
Document Type: Notice & Agenda	Meeting Date: 04 February 2025	Time: 9.30am
Meeting Venue: Mundubbera Town Hall Supper Rooms, Lyson Street - Mundubbera		
No	Agenda Item	Presenter
1	Welcome, Acknowledgement of Country, Declarations of Interest and Apologies	Chairperson
2	Adoption of Agenda	Chairperson
3	Confirmation of Minutes: 7 November 2024	Secretary
4	Business Arising from Previous Minutes	Chairperson
5	CEO & Coordinators Reports	CEO & Extension Officers
6	Landcare Group's updates	Landcare Representative
7	Endorse: Expenditure & Treasures Report	Treasurer
8	Endorse: Membership received	Chairperson
9	Endorse: Compliance Report	Chairperson
10	Correspondence Report	Secretary
11	General Business	Secretary
12	Next Meeting Date to Be Set	Chairperson
Close of Meeting and Light Refreshments		
<p>Previous minutes are available from BCCA office Please phone(07) 4166 3898 or email admin@burnettcatchment.org</p>		