

Document Type: Notice & Agenda		Meeting Date: 03 May 2023		Time: 9.30am	
Meeting Venue: Mundubbera Town	Hall Supp	per Rooms – Lyons Street, Mundubber	а		
No	Agend	Agenda Item		Presenter	
1		Welcome, Declarations of Interest and Apologies		Chairperson	
2	Adopti	Adoption of Agenda		Chairperson	
3	Confirmation of Minutes: 02 February 2023		Secretary		
4	Business Arising from Previous Minutes		Chairperson		
5	General Manager Report		General Manager		
6	Landcare Group's update		Landcare Representative		
7	Endorse: Expenditure & Treasurers Report		Treasurer		
8	Endors	Endorse: Membership received		Chairperson	
9	Endorse: Compliance Report		Chairperson		
10	Endorse: Contracts		Secretary		
11	Correspondence Report		Secretary		
12	General Business		Secretary		
13	Next N	Next Meeting Date to Be Set		Chairperson	
		Close of Meeting and Light Refr	eshments		

PO Box 8 Monto Q 4630 | P: (07) 4166 3898 | F: (07) 4166 3897 E: admin@burnettcatchment.org | W: www.betterburnett.com