

# 2018/19 APPLICATION FOR MEMBERSHIP

admin@burnettcatchment.org



## Burnett Catchment Care Association Inc.

Please submit your completed form and fee for processing

OFFICE USE ONLY

Received:

Processed:

New Member or  Existing Member

### PERSONAL DETAILS

|                           |                                |                                       |  |                                       |
|---------------------------|--------------------------------|---------------------------------------|--|---------------------------------------|
| First Name/s              |                                | Surname                               |  |                                       |
| Property Name             |                                |                                       |  |                                       |
| Postal Address            |                                |                                       |  |                                       |
| Town                      |                                | State                                 | Post Code                                      |                                       |
| Phone                     |                                | Fax                                   |  |                                       |
| Mobile                    |                                | Email                                 |  |                                       |
| Industry<br>(please tick) | <input type="checkbox"/> Beef  | <input type="checkbox"/> Cane         | <input type="checkbox"/> Irrigated Cropping    | <input type="checkbox"/> Hobby        |
|                           | <input type="checkbox"/> Dairy | <input type="checkbox"/> Horticulture | <input type="checkbox"/> Dryland Cropping      | <input type="checkbox"/> Conservation |
|                           | <input type="checkbox"/> Goats | <input type="checkbox"/> Lucerne      | <input type="checkbox"/> Agricultural business | <input type="checkbox"/> NRM group    |
|                           | <input type="checkbox"/> Other |                                       |  |                                       |

### FEE REMITTANCE

|                             |  |   |   |   |
|-----------------------------|--|---|---|---|
| <b>Membership requested</b> | <input type="checkbox"/> \$1.00 - 1 year membership<br>(renewal due July 2016) | <input type="checkbox"/> <b>NEW</b> - \$5.00 - 5 year membership<br>(renewal due July 2023) |   |   |
| <b>Payment option</b>       | <input type="checkbox"/> Cash  | <input type="checkbox"/> Cheque   | <input type="checkbox"/> Postage stamps | <input type="checkbox"/> Direct Deposit<br>Account name: BCCA<br>BSB: 084 838<br>Account number: 85 734 3774<br>Please use your name as the reference |

### LODGEMENT DETAILS

|                             |   |    |  |
|-----------------------------|---|----|--|
| Please post form and fee to | The Secretary<br>BCCA<br>PO Box 8<br>Monto Q 4630 | or | if paying via direct deposit,<br>form can be emailed to:<br><a href="mailto:admin@burnettcatchment.org">admin@burnettcatchment.org</a> |
|-----------------------------|---|----|--|

If you require any more information, please call the BCCA office on (07) 4166 3898

Please note that applications for membership are subjected to approval by BCCA Management Committee

### ABOUT BCCA

BCCA is a member-based, not-for-profit organisation, employing professional staff to develop and implement natural resource management projects across the Burnett Catchment.

We work directly with landholders to support sustainable land management practices.

We partner with associated, like-minded organisations such as the Burnett Mary Regional Group and landcare groups where much of our funding is derived from State and Federal Government funding programs.

Becoming a member of BCCA means that you are the first to know of any workshops, field days, training or funding relevant for you and your property.

As a potential member, we would like you to be aware that our organisation carries a public liability insurance policy worth \$20,000,000. This covers volunteer workers and members of our organisation.