

**Document Title:** Notice of General Meeting & Agenda

Document Type: Meeting Date: Time:

Notice & Agenda 01 November 2018 Start after AGM – approx.10.30

**Meeting Venue:** 

Mundubbera Town Hall Supper Rooms – Lyons Street, Mundubbera

No	Agenda Item	Presenter
1	Welcome, Declarations of Interest and Apologies	Chairperson
2	Adoption of Agenda	Chairperson
3	Confirmation of Minutes: 19 July 2018	Secretary
4	Business Arising from Previous Minutes	Chairperson
5	Coordinators Reports	General Manager
6	Landcare Group's update	Chairperson
7	Climate Outlook Presentation	Peter Crawford
8	Treasurers Report	Treasurer
9	Endorse: Expenditure	Treasurer
10	Endorse: Membership received	Chairperson
11	Endorse: Compliance Report	Chairperson
12	Endorse: Contracts	Secretary
13	Correspondence Report	Secretary
14	General Business	Secretary
15	Next Meeting Date to Be Set	Chairperson

Close of Meeting and Light Refreshments.

Previous minutes are available from BCCA office Please phone(07) 4166 3898 or email <a href="mailto:admin@burnettcatchment.org">admin@burnettcatchment.org</a>